

# JUDGES REUTH

The image features the text 'JUDGES REUTH' in a white, serif font against a background with a vertical gradient from orange at the top to light yellow at the bottom. The word 'JUDGES' is on the top line and 'REUTH' is on the bottom line. The letters are highly stylized, with decorative flourishes and overlapping lines that create a sense of movement and depth. The 'J' has a large, sweeping tail that loops back. The 'D' and 'G' have intricate, swirling patterns. The 'R' and 'H' also feature decorative elements, with the 'H' having a large, curved tail that loops back under the 'R'. The overall aesthetic is elegant and artistic.

# JUDGES 10:17 – 12:15

## JEPHTHAH'S RISE 10:17 – 11:29

- FIRST OFFER 11:1-11
- FUTILE OFFER 11:12-29

## JEPHTHAH'S FALL 11:29 – 12:15

- FOOLISH OFFER 11:29 - 40
- FLIMSY OFFER 12:1-15

Your search for significance begins & ends with God.

# JEPHTHAH'S RISE

## 11:1-11 THE FIRST OFFER

Jephthah, *if you'll* fight the Ammonites for us, *then we'll* make you our leader

God can use you significantly regardless of your past.

# JEPHTHAH'S RISE

## 11:12-18 THE FUTILE OFFER

Ammonites, *if I* can just explain why this land is Israel's, *then we* don't need to fight.

# JEPHTHAH'S FALL

## 11:29-40 THE FOOLISH OFFER

God, *if You'll* give the Ammonites into my hand, *then the first thing that comes out of my house, will be the Lord's and I'll offer it as a burnt offering.*

Misunderstanding the character of God leads to needless misery.

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# JEPHTHAH'S FALL

## 12:1-15 THE FLIMSY OFFER

When you are wronged, you don't have to respond with more wrong.

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# JEPHTHAH'S FALL

## 11:29-40 THE FOOLISH OFFER

- What did Jephthah mean by this vow?
- Why was this vow foolish?

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# JUDGES 10:17 – 12:15

## What do we learn from the story of Jephthah?

- **First**, God can use you in significant ways regardless of your background
- **Second**, knowing God's word and His character are **ESSENTIAL**.  
Grace = God's favor and kindness freely given to people who don't deserve it.
- **Third**, when you are wronged you don't need to respond with more wrong.