

EPIC PRAYERS: A 5-WEEK VIRTUAL STUDY

Solomon's Prayer | 1 Kings 8:22-54

²²Then Solomon stood before the altar of the Lord, in front of the whole assembly of Israel, spread out his hands toward heaven ²³and said:

"O Lord God of Israel, there is no God like you, in heaven above or on earth below—<u>you who keep your covenant of love</u> with your servants who continue wholeheartedly in your way. ²⁴You have <u>kept your promise</u> to your servant David my father; with your mouth <u>you have promised</u> and with your hand you have <u>fulfilled it</u>—as it is today.

²⁵"Now Lord God of Israel, keep for your servant David my father the promises you made to him when you said, 'You shall never fail to have a man to sit before me on the throne of Israel, if only your sons are careful in all they do to walk before me as you have done.' ²⁶And now, O God of Israel, let your word that you promised your servant David my father come true.

²⁷"But will God really dwell on earth? The heavens, even the highest heaven, cannot contain you. How much less this temple I have built! ²⁸Yet give attention to your servant's prayer and his plea for mercy, O Lord my God. Hear the cry and the prayer that your servant is praying in your presence this day. ²⁹May your eyes be open toward this temple night and day, this place of which <u>you said, 'My Name shall be there,'</u> so that you will hear the prayer your servant prays toward this place. ³⁰Hear the supplication of your servant and of your people Israel <u>when they pray toward this place</u>. Hear from heaven your dwelling place & when you hear forgive.

³¹"When a man wrongs his neighbor and is required to take an oath and he comes and swears the oath before your altar in this temple, ³²then hear from heaven and act. Judge between your servants, condemning the guilty and bringing down on his own head what he has done. Declare the innocent not guilty, and so establish his innocence.

³³"When your people Israel have been defeated by an enemy because they have sinned against you, and when they turn back to you and confess your name, praying and making supplication to you in this temple, ³⁴then hear from heaven and forgive the sin of your people Israel and bring them back to the land you gave to their fathers.

³⁵"When the heavens are shut up and there is no rain because your people have sinned against you, and when they <u>pray toward this place</u> and <u>confess your name</u> and <u>turn from their sin</u> because you have afflicted them, ³⁶then hear from heaven and forgive the sin of your servants, your people Israel. Teach them the right way to live, and send rain on the land you gave your people for an inheritance.



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³⁷"When famine or plague comes to the land, or blight or mildew, locusts or grasshoppers, or when an enemy besieges them in any of their cities, whatever disaster or disease may come, ³⁸ and when a prayer or plea is made by any of your people Israel—each one aware of the afflictions of his own heart, and spreading out his hands toward this temple— ³⁹then hear from heaven, your dwelling place. Forgive and act; deal with each man according to all he does, since you know his heart (for you alone know the hearts of all men), ⁴⁰so that they will fear you all the time they live in the land you gave our fathers.

⁴¹"As for the foreigner who does not belong to your people Israel but has come from a distant land because of your name— ⁴²for men will hear of your great name and your mighty hand and your outstretched arm—when he comes and prays toward this temple, ⁴³then hear from heaven, your dwelling place, and do whatever the foreigner asks of you, <u>so that all the peoples of the earth may know your name and fear you</u>, as do your own people Israel, and may know that this house I have built bears your Name.

⁴⁴"When your people go to war against their enemies, wherever you send them, and when they <u>pray to the Lord</u> toward the city you have chosen and the temple I have built for your Name, ⁴⁵then hear from heaven their prayer and their plea, and uphold their cause.

⁴⁶"When they sin against you—for there is no one who does not sin—and you become angry with them and give them over to the enemy, who takes them captive to his own land, far away or near; ⁴⁷and if they have a change of heart in the land where they are held captive, and repent and plead with you in the land of their conquerors and say, 'We have sinned, we have done wrong, we have acted wickedly'; ⁴⁸and if they turn back to you with all their heart and soul in the land of their enemies who took them captive, and pray to you toward the land you gave their fathers, toward the city you have chosen and the temple I have built for your Name; ⁴⁹then from heaven, your dwelling place, hear their prayer and their plea, and uphold their cause. ⁵⁰And forgive your people, who have sinned against you; forgive all the offenses they have committed against you, and cause their conquerors to show them mercy; ⁵¹for they are your people and your inheritance, whom you brought out of Egypt, out of that iron-smelting furnace.

⁵²"May your eyes be open to your servant's plea and to the plea of your people Israel, and may you listen to them whenever they cry out to you. ⁵³For <u>you singled them out from all the nations of the world to be your own inheritance</u>, just as <u>you declared</u> through your servant Moses when you, O Sovereign Lord, brought our fathers out of Egypt."

⁵⁴When Solomon had finished all these prayers and supplications to the Lord, he rose from before the altar of the Lord, where he had been kneeling with his hands spread out toward heaven.



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Question 1 What did we learn about our covenant-keeping God in this story?
Question 2 What is your greatest struggle in prayer?
Question 3 I Do you think God is obligated to answer the prayers of his disobedient people? Why o why not?
Question 4 I When the people sinned against God, Solomon set up three parameters for answered prayer: pray, confess, repent. Are these still valid today?
Question 5 I What was God's response to Solomon's prayer and what does this reveal about God?
Question 6 I How does your relationship with Jesus impact your prayer life?
Question 7 I Is there something practical you can take from this story and apply in your prayers this week?