

# Cover to Cover—NT

**2016**

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# Topics

- Week 1—Geography & Gospels
- Week 2—Geography, Acts & Epistles
- Week 3—Rev & Wrap Up

<b>Book</b>	<b>Author</b>	<b>Date</b>	<b>Key Idea</b>	<b>Outline</b>	<b>Purpose</b>
<b>Matthew</b>	Matthew	c. 50's	King (16:16)	<ul style="list-style-type: none"> <li>• Offer of the King (1-10)</li> <li>• Rejection of the King (11-28)</li> </ul>	Jesus is the prophesied Messiah
<b>Mark</b>	Mark	57-59	Servant (10:45)	<ul style="list-style-type: none"> <li>• Suffering Servant Serves (1-10)</li> <li>• Suffering Servant Sacrifices (11-16)</li> </ul>	Jesus came to serve and give His life as a ransom
<b>Luke</b>	Luke	58-60	Son of Man (19:10)	<ul style="list-style-type: none"> <li>• Son of Man Seeks the Lost (1-18)</li> <li>• Son of Man Saves the Lost (19-24)</li> </ul>	Jesus came to seek and save the lost
<b>John</b>	John	85-95	Son of God (20:31)	<ul style="list-style-type: none"> <li>• Book of Signs (1-12)</li> <li>• Book of Glory (13-21)</li> </ul>	Written that you might believe that Jesus is the Son of God
<b>Acts</b>	Luke	60-62	Be My Witnesses (1:8)	<ul style="list-style-type: none"> <li>• Jerusalem (1-7)</li> <li>• Judea (8-12)</li> <li>• Ends of the earth (13-28)</li> </ul>	Be My witnesses . . . even to the remotest part of the earth

# 4 Countries & 4 Cities in Acts



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- **Galatia** (16:6, 18:23)
- Achaia (18:12, 27)
- Asia (19:10, 20:18)
- Rome (19:21, 23:11)



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- **Antioch** (11:26, 13:1, 15:35)
- Ephesus (18:19-21, 19:1-41)
- Caesarea (25:4, 13)
- Rome (28:14, 16)



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# Acts



Be My Witnesses  
(Acts 1:8)

# 7 Progress Reports

(2:42-47, 6:7; 9:31; 12:24;  
16:5; 19:20 & 28:31)

# Start of the Church— Acts 1-12 (Peter, Pentecost & Persecutions)



# Spread of the Church —

Acts 13-28 (Paul, 4 Trips &  
Imprisonment)



Ends on a Comma,

# Acts—5 Points

- Key Idea & Verse: **Be My Witnesses (Acts 1:8)**
- Distinctive: **7 Progress Reports**
- Acts 1-12 Focus: **Start of the Church (Peter, Pentecost & Persecutions)**
- Acts 13-28 Focus: **Spread of the Church (Paul, 4 Trips & Imprisonment)**
- Parting Thought: **Ends on a Comma,**

# The Epistles

- 6 Authors (Paul, James, Peter, Jude, John, Unknown)
- Recipients
  - ✓ Churches
  - ✓ Groups
  - ✓ Individuals
- Pattern — doctrine, then duty



# Romans



# Theme — Salvation

(Romans 1:16-17)

Gospel—One Verse  
Evangelism (Romans 6:23)



# 5 Big Theological Words

- **Justification**: Being declared righteous by faith in Christ on the basis of JC's work on the cross (5:1, 9); delivers us from the penalty of sin.
- **Propitiation** (toward God): Satisfying and turning away God's righteous wrath because of JC's work on the cross (3:25, 5:9).
- **Redemption** (toward sin): Being purchased out of the slave market of sin (3:24, 6:22).
- **Reconciliation** (toward man): Restoration of peace between God and man through JC's work on the cross (5:1, 10-11).
- **Sanctification**: Being conformed to the image of Christ in our daily lives (6:19, 22); requires obedience; delivers us from the power of sin.

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# 2 Outlines

- Sin (1-3)
  - Salvation (4-5)
  - Sanctification (6-8)
  - Sovereignty (9-11)
  - Service (12-16)
- God's sovereign plan of salvation (1-8)
  - How Jews and Gentiles fit into that plan (9-11)
  - Exhortation on how to live in accordance with that plan (12-16)

# Leave a Legacy

(Romans 16)



# Romans—5 Points

- Theme: **Salvation (Romans 1:16-17)**
- Key Word: **Gospel (One-Verse Evangelism)**
- Emphasis: **5 Big Theological Words**
- Outlines: **5 S's & 3 Ideas**
- Parting thought: **Leave a Legacy (Romans 16)**

# Hebrews



Author

Purpose

# Superiority of the Son

# 5 Warnings

Perfect Blend

# Hebrews—5 Points

- Author: **Unknown**
- Purpose: **Persevere**
- Focus: **Superiority of the Son**
- Emphasis: **5 Warnings**
- Distinctive: **Perfect Blend of Exposition & Exhortation**







