

A close-up photograph of tea leaves, showing their vibrant green color and serrated edges. The leaves are densely packed and fill the entire frame, creating a textured, natural background. The lighting is soft, highlighting the veins on the leaves.

BREAD OF LIFE

John 6

- Callie Nixon -

A close-up photograph of vibrant green tea leaves, some showing small buds, filling the top portion of the slide.

BREAD OF LIFE

- I. Jesus feeds the 5,000 (1-15)
- II. Jesus Walks on Water (16-21)
- III. Jesus is the Bread of Life (22-71)

A close-up photograph of tea leaves, showing their vibrant green color and detailed vein structure. The leaves are densely packed and fill the entire frame, creating a textured, natural background.

What you need, you get from the Bread of Life.

² And a large crowd was following him, because they saw the signs that he was doing on the sick. ³ Jesus went up on the mountain, and there he sat down with his disciples. ⁴ Now the Passover, the feast of the Jews, was at hand. ⁵ Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, “Where are we to buy bread, so that these people may eat?” ⁶ He said this to test him, for he himself knew what he would do.”

John 6:2-6



(v. 10-11) Jesus said, “Have the people sit down.” Now there was much grass in the place. So the men sat down, about five thousand in number. ¹¹ Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted.”

I. JESUS FEEDS THE 5,000 (1-15)

What you need for others,
you get from the Bread of Life.

I. JESUS FEEDS THE 5,000 (1-15)

- How can you grow more aware of your constant need of Jesus?

II. JESUS WALKS ON WATER (16-21)

¹⁶ When evening came, his disciples went down to the sea, ¹⁷ got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸ The sea became rough because a strong wind was blowing. ¹⁹ When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were frightened. ²⁰ But he said to them, "It is I; do not be afraid." ²¹ Then they were glad to take him into the boat, and immediately the boat was at the land to which they were going.

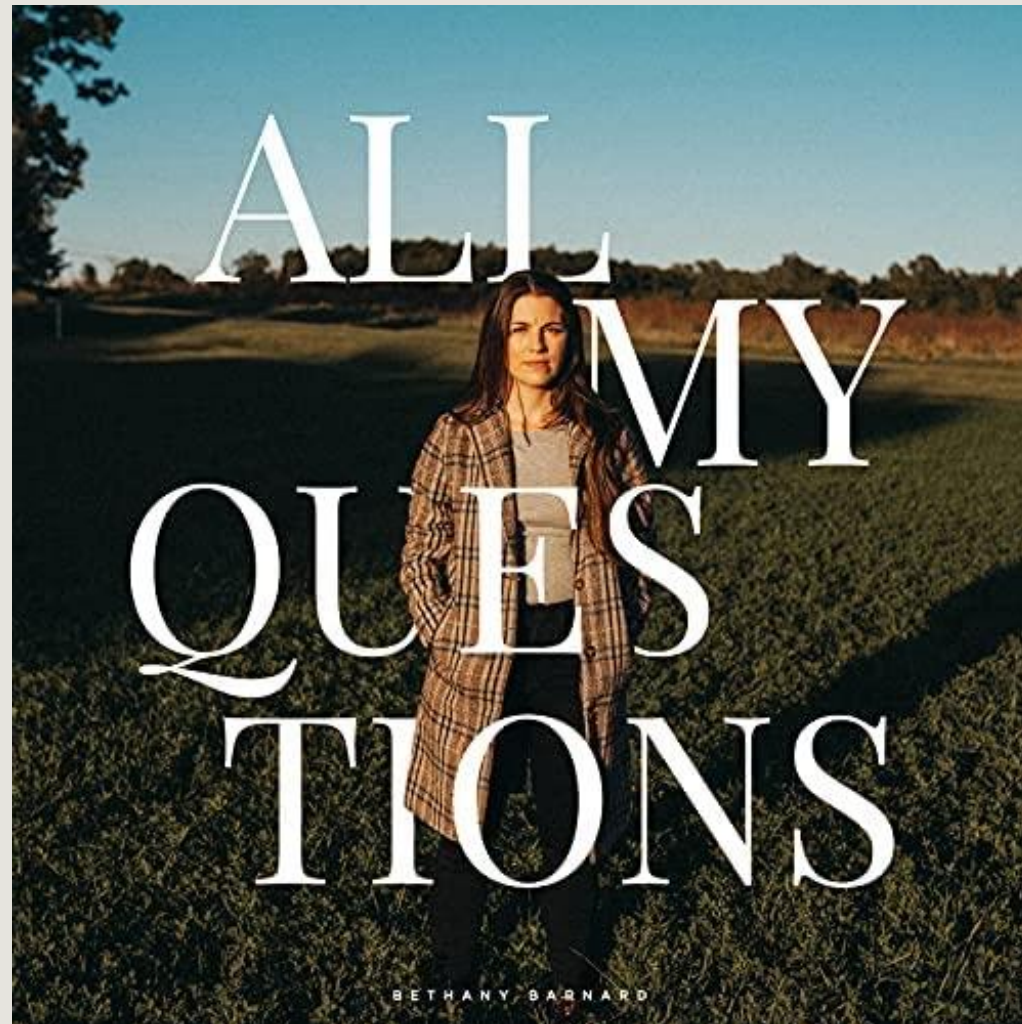
John 6:16-21

II. JESUS WALKS ON WATER (16-21)

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What you need for the storm,
you get from The Bread of Life.

II. JESUS WALKS ON WATER (16-21)



II. JESUS WALKS ON WATER (16-21)

Where is God in your storm?

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III. JESUS IS THE BREAD OF LIFE (22-71)

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“The people wanted free food, physical healing and political freedom – the spectacular, not the spiritual.”

_BSF Notes, John 6

III. JESUS IS THE BREAD OF LIFE (22-71)

Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you.

v. 27

Romans 10:9

⁹ because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For with the heart one believes and is justified, and with the mouth one confesses and is saved.

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III. JESUS IS THE BREAD OF LIFE (22-71)

³⁵ Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. ³⁶ But I said to you that you have seen me and yet do not believe. ³⁷ All that the Father gives me will come to me, and whoever comes to me I will never cast out. ³⁸ For I have come down from heaven, not to do my own will but the will of him who sent me. ³⁹ And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day.

V.35-39

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III. JESUS IS THE BREAD OF LIFE (22-71)

⁶⁷ So Jesus said to the twelve, “Do you want to go away as well?” ⁶⁸ Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, ⁶⁹ and we have believed, and have come to know, that you are the Holy One of God.”

v.67-69

III. JESUS IS THE BREAD OF LIFE (22-71)

What you need for your soul,
you get from The Bread of Life.